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The Edmonton Churchman

Diocese of Edmonton

Volume VII, No. 10

EDMONTON, ALBERTA

Thomas L G
10824 79 Ave
SEPTEMBER, 1951



N.F.B. PHOTOS.

The Diocese of Edmonton

Pledges its Loyalty



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The Bishop's Page

My Dear People:

I'm writing to you just before beginning my journey to Korea. When Ottawa finally announced my travel schedule I realized with a good deal of disappointment that I should miss our Royal Visitors in Edmonton. However, it now turns out that the Princess and her Consort will attend Divine Service in Christ Church Cathedral, Vancouver on Sunday morning, October 21st. At that Service I will pronounce the Blessing. So I shall see them a week before they reach Edmonton.

This trip to Korea is, as you can imagine, a great opportunity for the Church and for me. I have the names of Anglicans from coast to coast who are serving over there. I can carry greetings to them from their relatives and friends. Please God I shall be able to convince them that their Church is concerned and cares, as God Himself is concerned and cares for their welfare.

Then there is the opportunity for me to see our Missions and our Missionaries in Japan. It appears that I shall be able to visit them all and where they live and work. When one actually sees a place and a person in his appointed work, both the person and the work achieve a convincing quality.

On my return to Canada—about November 12th—I will travel at once to Montreal for the Annual Meeting of the Canadian Council of Churches, of which I am a Vice-President (November 13th-16th). The Bishop of Montreal has kindly arranged hospitality for me at the University Club and has also arranged a reception on Thursday evening, November 15th, so that I will have a chance to meet the clergy of the diocese, officials and their wives.

I am also to have an opportunity the same evening to address the Annual Meeting of the Montreal Fellowship of the West, a Fellowship which has done so much for the missionary work in the dioceses of Athabasca and Caledonia during the past years.

Sunday, November 18th, I will be in Toronto, where I am to preach at St. Paul's Church, Bloor Street, of which the Reverend Canon F. H. Wilkin-

son is the Rector. This is the great Parish Church of Canada, and the rector is a friend of many years standing. The Church always counts a great deal upon St. Paul's for support of its missionary work.

Monday, November 19th, Wycliffe College is giving a dinner in my honour in the Great Hall, Hart House. This will be a reunion of tremendous significance to me.

The meetings of the Executive Committees of the General Boards of the Church and General Synod Committees will be held during the week of November 19th.

Sunday, November 25th, I purpose to ordain Mr. Harold Macdonald and Mr. Russel Sayer to the Diaconate. The service will be held at 11 a.m. in the Chapel of Trinity College, Toronto, of which college the two Ordinands are members.

Now I must turn from this catalogue of my activities to remind you that Remembrance Day falls on a Sunday this year. This will help to emphasize the spiritual significance of the day, which is all too easily forgotten.

By Spiritual I mean such things as **"Freedom," "Justice" and "Mercy"**. These are precious God-given qualities of human life—qualities given by God to those who are willing to strive for them. They are the glorious fruits of the past two wars. When it seemed likely that the cause of Freedom, Justice and Mercy might go down before the barbarian hordes, there were men and women of the free world ready to resist unto death. God vindicated them and gave the victory to their efforts and their arms. So Remembrance Day is a thanksgiving day, a day on which to give thanks that there was not lacking the spirit and will to resist the enemies of the souls of men.

Let us be sure that God is on the side of Freedom, Justice and Mercy.

Yours faithfully,

Walter Edmonlin

EVERY MEMBER VISITATION AND CANVASS

To All Church People

Read the literature and other information which has been sent to your clergyman.

Get in line with every other parish in Canada, and have your Visitation and Canvass as early in November as possible.

Visit everyone.

Yours is a vigorous and growing church, which is trying desperately to meet the increasing challenges in Western and Northern Canada, as well as Overseas.

Your Church proclaims the Gospel Message of Our Lord Jesus Christ.

The Message is most vital and relevant to your community, your home and to yourself . . . NOW.

Put yourself—your time—your money and your prayers into this important effort.

The Church only fails as we fail in all these personal things.

This Year your help will mean more than anyone can know.

November Is The Month Of The
**Every Member Visitation
and Canvass**
IN EVERY PARISH

Endorsed by

GENERAL SYNOD

and

THE SYNOD OF THE DIOCESE OF EDMONTON

THE CHURCH'S NEEDS FOR 1952

1. Your parish maintenance up.

WHY?

The costs of carrying on the work of your own parish and of raising its efficiency are increasing.

2. Missionary Apportionment Up 18 Percent.

WHY?

- (a) Present minimum stipends of our Missionaries are at stake.
- (b) Increased manpower needed and available in Western and Northern Canada.
- (c) New responsibilities in the Arctic.
- (d) Added responsibilities in the new Diocese of East Punjab, India and others.

GOD is depending on His Church.

HIS Church is depending on you.

YOURS is a growing Church.

THE PRIMATE'S LADY

So often, behind a great man, one finds the unceasing inspiration, influence and help of a good and great woman. Certainly the newly-elected Primate of all Canada, The Most Reverend Walter Barfoot, Archbishop of Edmonton, would be the first to gratefully acknowledge the constant and immeasurable helpfulness of his wife, Mrs. Barfoot. He has spoken of her as "a tower of strength." Those who know her well, realize fully how true that is. Mrs. Barfoot has those precious qualities of a warm heart and a brilliant mind that are so much needed in today's leaders.

Lorena Richardson, as Mrs. Barfoot will always be known to a multitude of friends, was born in Toronto, where she received her education, graduating from the University of Toronto in the Department of Household Science in 1921. From the time she opened her eyes in this world she was constantly busy doing something, finding out what made the world go round, doing her best to keep herself and everything in it on the move. When one meets the gracious First Lady of the Anglican Church in Canada today, it is a little hard to think of her as selling strips of Canadian National Exhibition tickets to augment her school allowance—or getting up at 5:30 a.m. to climb fruit trees in the Niagara Peninsula to help save the fruit crop in the First World War—or pitching a soft ball—or knocking down nine pins in a bowling alley all for the honour of her team. But Lorena Richardson did all these things and many more equally human. She loved to be in the midst of life—she still does.

Just what to do with her life was an early problem. Would she teach? Would she go into business? These were burning questions. She tried both but the lure of business won out and few women have had a more successful business career than Mrs. Barfoot.

After graduating in Household Science she struck out for New York to find a job. In her own words, "she pounded the pavement" in New York trying to persuade men to hire her. Finally she got a job as a worker in an American Co-operative Cafeteria. Every morning at 4:00 a.m. she would be at the Washington Market buying produce from farmers trucks for her company.

After a successful experience in New York, she returned to Toronto where she accepted the position as the first dietician for the Canadian Chain of Child's Restaurants. Returning to the United States, Mrs. Barfoot was finally in charge of the Research department of Childs. But Canada ever remained dear to her and when she was offered the enviable position of Manageress of the complete group of restaurants of the Robert Simpson Company, she accepted and returned to Toronto. It is interesting to note, Mrs. Barfoot was the first woman to hold this coveted position—a post which she held for 14 years. Her pioneer work in making the Arcadian Court renowned for its good food and fine service is a fascinating story in itself. Mrs. Barfoot completely revolutionized the



MRS. W. F. BARFOOT

restaurant business, discarding old, worn out methods of preparing and serving food. With knowledge, originality, experience and imagination she introduced entirely new methods of food preparation, new sets of menus. She made food as inviting to look at as it was to eat. Party catering for which Simpson's is justly famous was also instituted and developed by Mrs. Barfoot.

The restaurant staff at Simpson's still remember her with deep affection and gratitude. She was not only their employer, she was ever their friend. Some of the old timers like to talk about a certain unforgettable Christmas dinner of turkey and all the trimmings when "Miss Richardson" staged a Major Bowes Amateur Night, M.C.-ing the program herself.

During the Second World War, Mr. C. L. Burton, president of Simpson's, loaned Mrs. Barfoot to the Active Service Canteen Committee to help them set up The Canteen Services which meant so much to our boys in active service. She also served on the executive of the Girls' War Service Club of Simpson's, a war service organization of more than 2,000 women employees.

The Canadian Dietetic Association also owes a great debt of gratitude to Mrs. Barfoot, who was not only its first presi-

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The Edmonton Churchman

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THE MOST REVEREND W. F. BARFOOT
ARCHBISHOP OF EDMONTON
PRIMATE OF ALL CANADA

Editor:

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The Reverend T. C. B. Boon, The Reverend W.
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Advertising rates on request.

Vol. 7



No. 10

REMEMBRANCE DAY

On this day each year we remember with deep gratitude and reverence our comrades, our friends, and loved ones who have given their lives in the defence of freedom and liberty. We must always remember them, for they died for us.

On foreign soil this struggle for liberty still goes on. Canadians are fighting by the side of their friends and allies that we might live in peace and freedom. The sacrifice is mounting. What does it all mean to us?

*"Heroes immortal, Victors in the strife,
What can requite for sacrifice sublime?
Yet all we grant to those who gave a life
Are two brief moments from our wealth of time.
Give us the vision and the hearts to know
Their wondrous conquest, their triumphant way,
And by the sacred silence may we show
Some honour for the debt we cannot pay."*

Are "Two brief moments" enough for us to give? More is surely demanded—a pledge of loyalty to the fallen, and a solemn dedication to the Prince of Peace. Nazis and Communists, following their

leaders have achieved great military powers. But Christians have another leader, One Who gave His Life to win justice and freedom for men, One Who claims to be the Way, the Truth and the Life. Herein is the vital need for us on this Remembrance Day that we see clearly the vision of our Leader, and that we follow Him steadfastly in the way He leads.

THE PRIMATE'S LADY

Continued from Page 4

dent, but who did much to make it the worthy organization it is today.

Such a brilliantly successful business career is in itself a wonderful background, a stronghold of experience, helpful in equipping the First Lady of The Anglican Church for her duties as Chatelaine of the See House in Edmonton. But ever since baby days, Mrs. Barfoot's life has run along higher channels than that of business. In her home, during school and college days, the Church, the Sunday School and church organizations have played a vital part in her life. She has always been in the very centre of her own church's activities, first as a little girl in St. Anne's Church and later on as a young woman in St. John's. It was in St. John's Anglican Church, where she was teaching Sunday School, that she first met her husband, who was teaching too. He was then a young captain, just home from the front lines of World War I with a Croix de Guerre. In 1942, the sun shone and the bells pealed merrily on the wedding day of Bishop and Mrs. Barfoot.

The work of the Anglican Church in Canada has been as much a part of Mrs. Barfoot's life as it has been that of her distinguished husband. The Elizabeth House Guild has ever had the benefit of her enthusiasm and counsel. The student nurses at the Edmonton hospitals have adopted her as their Edmonton mother. The same could be said of the members of the Canterbury Club which takes in all the Anglican students of the University of Alberta. Since coming to Edmonton, she has entertained young women missionaries and deaconesses whom she first met during those years, when as president of the University Anglican Women's Club, she did much social service work in the Church of England Deaconess and Missionary Training home in Toronto. Mrs. Barfoot talks affectionately of some of the well-beloved women in the Anglican Church, such as Miss Connell, Miss Imrie, and Miss Janie Thomas, whose lives influenced her greatly. In the years to come, another generation will talk with similar affection of Mrs. Barfoot, for assuredly her influence, kindness, human understanding and helpfulness will leave their mark on the lives of all who are privileged to know her.

BROADCAST SERVICES

November 4—All Saints.....CJCA

November 18—Christ Church.....CJCA

ANGLICAN SUNDAY SCHOOL OF THE AIR

Every Sunday, 10:45 a.m.CFRN



DIOCESAN NEWS



Saint Aidan's House

This September of 1951 Saint Aidan's House, 11009 - 89 Ave., began its first full year as a centre of Anglican life at the University of Alberta. Saint Aidan's gives living accommodation for eight men and a chaplain and at the same time its two lower floors are open to all students. The eight men represent most of the faculties at the University and a wide diversity of parishes outside the city. As House Seniors they have elected Bill Buck, of Saint Catherine's, Edson, and Roger Maggs, of Immanuel, Wetaskiwin, who acts as House Secretary-treasurer.

Friends of Saint Aidan's were delighted to learn of the Primate's decision that the three clergy of Saint Faith's Mission should act successively as chaplains and the Reverend Gordon Gardiner is already in residence. The chapel is not quite finished but two weekday celebrations are held, usually on Tuesday and Friday. Saint Aidan's was greatly honored when, at the beginning of the term, the Primate celebrated and stayed for the excellent breakfast provided by the residents. The Communion services, of course, are attended by non-resident students and members of the University faculty as well as by the men living in the house.

The Canterbury Club, which, at least theoretically, includes all Anglican students at the university, held its first corporate communion of the term at All Saints' Cathedral on Sunday, October 13, and we were again privileged to have the Primate as celebrant and as our guest at breakfast. The Canterbury Club has also initiated a weekly study group at Saint Aidan's House under the leadership of the Chaplain.

The alterations made possible by the generosity of a donor who prefers to remain anonymous are going forward and the work of the plumbers is almost complete.

The president of the Canterbury Club is John Lawrence, of Holy Trinity, Pine Lake, the honorary president is H. Grayson-Smith of the Department of Physics, and the faculty adviser to Saint Aidan's House, L. G. Thomas of the Department of History.

The Reverend Gordon Gardiner

of Edson will be in the city for October and November, during which time he will live at St. Aidan's House, and give pastoral care and services to the new St. James' Church and the new St. David's. On December 1st, he will return to Edson, when the Reverend George Robinson will take over the city assignment. In February it will be handed over to the Reverend Howard Buchner for the next two months.

The Reverend Reginald Alcock

joined the staff of the Edson Mission on October 1st. Mr. Alcock had been assisting at the Cathedral and the Church of the Good Shepherd on Sundays, and on weekdays had been assisting in the construction of St. James'.

The Reverend J. Gibbons

has been appointed to Winfield as from October 15th. Mr. Gibbons has spent the summer in the city working chiefly in some of the new housing areas.

The Reverend Arthur Venables,

who is the incumbent of Vegreville, has taken over extra duties which include the Church of the Good Shepherd,

Sunday School Rally

All Saints' Cathedral was filled with children from all over this city on Sunday afternoon, October 14th, for the Annual Rally Day Service.

The address given by Rev. G. D. Kelly was greatly enjoyed. Mr. Kelly used a model of a church and cut-outs to effectively illustrate his talk.

Prizes were presented to the pupils receiving the highest marks in the written examinations by Archbishop Barfoot. The prize winners were: Phyllis Mattison, Eileen Lester, Betty Helford, Winona Rogers, Maureen Grozier, Virginia Wear (Wainwright), Ann Smith (Wainwright), Bernice Proder, Doreen Wilkinson (Leduc), Meredith McLean, Teddy Couves, Betty Lou Jones, Carole Horton, Betty Jane Reeves, Judy Jones, Kathleen Palmer, Susan Johnson, Roger Nainby, Ellen Appleyard and Margaret Burns. Banners were awarded to St.

Social Service

DID YOU KNOW?

That there are some 220,000 refugees under the International Refugee Organization (I.R.O.) still to be placed?

CAN YOU HELP?

Yes, most definitely, by sponsoring an individual or a family.

WHAT IS INVOLVED

Sponsorship means employing or finding the same for the breadwinners—and housing accommodation for one year.

Do you need help in your home?

What about a man or a woman or (a couple) on the farm?

Is there a store or a factory near you that needs men or women?

WHEN TO DO IT?

Right now! The I.R.O. mandate runs out at the end of this year.

WHO TO CONTACT

Write to: Mr. G. Ernest Trueman, Director of Settlement, Canadian Council of Churches, 3 Wilcocks Street, Toronto 5, Ontario.

Give him details of the work you offer and accommodation available. He will send you the necessary papers and further information.

THIS IS AN OPPORTUNITY FOR CHRISTIAN ACTION

"Inasmuch as ye have done it unto the least of these my brethren ye have done it unto ME."

Submitted by your Diocesan Council of Social Service.

Mary's and St. Mark's Sunday Schools for the schools having the largest number of children write and pass the examinations.

The prayers were read by Mr. W. Scott of St. Mary's. The Lesson was read by Mr. F. Brown of Holy Trinity Sunday School.

The Office of the Burial of the Dead

Rev. J. G. Gardiner

There is no fact of human experience, probably, more impressive than death, and there is no experience which comes closer to the heart of the Christian religion. Death and resurrection are the core of the Gospel. Our Lord has robbed death of its sting and the grave of its victory. The only sting to life there is sin. The life of God is an everlasting life, and it is to this life our Lord called men to share.

Thus, in the New Testament, all reference to physical death is one of confidence, hope and triumph. Christ hath gotten Himself the victory, and not only for Himself, but for all men. He is the first-fruit, of which all who live in Him are the harvest. Such evidence as we have of early forms of Christian burial, reflect their untroubled facing of the fact of death. The Christian dead are those who have arrived home. They are those who have been born to everlasting life, and their death day was celebrated as their heavenly birthday. Pictures found in places of early Christian worship show the dead with palms and crowns, gaily dressed with smiles on their faces. It is a far cry from the cold grey urns and sorrowing angels which represent modern funeral art.

The Middle Ages mark a change from the triumphant to the penitential attitude to death. There is a shift in emphasis from God as Father, to God as Judge; from the benefits of the practice of the Christian Faith, to the wages of sin; from Heaven as a goal to be reached, to Hell as the pit to be avoided. Death was no longer faced with confidence but with fear. The pains of Purgatory were painted in such lurid colours that eventually they seemed to dominate all Christian teaching, which led to a preoccupation for reducing their severity by means of almost mechanical repetitions of masses and prayers. This atmosphere of regret, gloom and fear at death was not altogether overcome by the Reformers.

In the first centuries burials were carried out with simplicity, the body being removed from the home to the grave, with a procession of relatives and friends, saying or singing psalms as they went. A favorite place for the celebrating of the Eucharist was at the cemetery, the altar being one of the

tombs of the departed, almost invariably, which would give, undoubtedly, an impressive witness to the whole Church in heaven as well as earth. The catacombs were places of burial as well as of worship. When churches were built, accommodation was provided in the crypt for burying the dead, by preference close to the altar, in many places the altar itself being a tomb.

Today the atmosphere for burials, Christian or otherwise, is created by modern funeral practice, produced by professional directors. The preservation, exposition and protection of the body, have become of almost primary concern and certainly of great expense. The impression is one of pagan association. The dead body must be made to look "natural", i.e. as though it were not dead but only fooling; it must be kept dry by means of elaborately sealed boxes. These are notions as old as the Egyptians, who thought them up as a means of preserving the bodies of the dead for the time when the spirit would return to the body. Christian tradition has always treated the body reverently, but without the somewhat pagan show now lavished on it by the "directors." The only justification for viewing the body there is, is to be sure the person is dead.

The Burial Office in the Prayer Book is both simple and short, being intended for those who have lived a more or less normal life within the sphere of the Church. It is not suitable for the unbaptized, the excommunicate or for suicides, at the burial of whom the priest must use his discretion, always erring on the side of charity. The service in the First Prayer Book of 1549 is substantially the same as we now have, though the arrangement of the service is a bit different. In the revision of 1552, the Psalms were omitted and also the provision for the Eucharist to be celebrated. From 1644 to 1660 in England, any service at all at burials was forbidden. In 1662 the burial office was again revised to become more or less what we have in our Prayer Books.

There is not much to be said about the Office itself. The tone of the service is generally one of confidence, bordering even on complacency. It is perhaps

Continued on Page 10

The Church's Worship

The Reverend Canon C. E. F. Wolff

THE LECTERN

The Lectern is the large reading desk on which is placed the "Great Bible" from which the lessons are read. It is made of the best quality material and craftsmanship available for it bears testimony to the position which the Scriptures hold in the life and worship of the Church.

We should note that our Church makes more provision for the people to hear God's Word read than does any other religious communion in the world. Almost the whole Bible is read through publicly during the year. And if the mind of the Church is obeyed and the daily services of Morning Prayer, Holy Communion and Evening Prayer are held in the parish churches, six portions of the Bible are read publicly every day in the year. And in reading the Scriptures we follow the example of our Lord, who went into the synagogue on the Sabbath day and "stood up for to read."

The selection of suitable lessons for each day is not left to the whim of the officiating minister but is a matter of careful arrangement on the part of the Church. You will find the table of lessons for the Church's year on pages XVIII to LI in the Prayer Book. (When the writer was a boy he used to have some fun checking up on the parish priest to see if he was reading the right lessons.)

Of the two lessons appointed for Mattins and Evensong, one is taken from the Old Testament and the other from the New Testament. Both are "God's most holy word," to hear which is one of the reasons for assembling and meeting together. And the two lessons show us the unity and purpose of the whole Bible and tell us how the predictions of the one are fulfilled in the other.

Frequently the lectern is made in the form of an eagle resting on a large ball, bearing the Bible on its outstretched wings. The eagle is the symbol of lofty inspiration and its position upon the ball representing the globe, tells us how the word of God must be carried throughout the world, to be a "lantern unto our feet and a light unto our paths."



Woman's Auxiliary



Prayer for Peace (daily)

"Our Father in Heaven, we pray Thee to put into my heart and into the hearts of all men everywhere, the spirit of our Lord Jesus Christ. Amen."

Welcome to New Life Members

Mrs. G. Laight, Mrs. W. D. Neely, and Mrs. E. S. Ottley, Christ Church, Edmonton.

Living Message Subscriptions

Renewals are to be sent in to Mrs. F. Varlow, 6403 - 110 Street, Edmonton, by December 1st to ensure that each subscriber receives the January copy of the magazine. Will the Presidents of each branch see that this money is sent in on time and also try to have each member become a subscriber?

Fees and Pledges

The Treasurer, Mrs. C. H. Harris, 10806 - 125 Street, asks that all affiliation fees and pledge money from W.A. branches, G.A., J.A., and Little Helpers, be sent to her by December 15.

Educational

Has your branch planned to study "Looking South"? Mrs. L. D. Moore, 10908 - 108 Street, has this book with map and helps for \$1.25; also St. Andrew's Day Leaflets (services) at three cents each.

From Bishop Wilkinson,

Armritsar, the Punjab, India

"The mission at Kotgarh, East Punjab, was opened in 1843. We have 27 acres of property, including a prosperous fruit orchard, a tract of forest land, the mission compound on which there is a church, a high school, a mission bungalow and other smaller houses. The work is supported almost entirely by the income of the fruit orchard which far-sighted missionaries planted years ago. We have transferred Mr. Walter Paul, a Christian teacher, from Palumaur to the high school here at Kotgarh. This school serves Christian and non-Christian pupils alike in this backward, hilly area, and has a great contribution to make to the uplift of the people. We plan to have some practical education in handicraft and agriculture as well as the usual studies for matriculation.

We have planned some repairs to the hostel, in which there are 34 scholars in residence. Amongst these are two Christian boys which came from a far-away village called Ani. These are promising lads, but their parents being unable to meet the full expenses, some help will have to be taken from gift funds to enable them to complete their high school course. One of them may become a Christian leader in the future, so, if he does well on his matriculation, we hope to send him to a teachers' training institution so that eventually he may return to this school as a teacher. It is in this way that we can build up a native Christian church."

The Life Members' Fee

was an unqualified success this year. There was a good attendance of Life Members and their friends and all seemed to enjoy the friendliness of the See Home. Mrs. Currey reports receipts of \$152 which is an increase of \$60 over last year. According to the decision made at the Life Members' Conference at the time of the Diocesan Annual, the proceeds will be divided between the fund for regional girls' work and the fund for furnishings for St. Aidan's House.

The Evening Board Meeting

will be held on Wednesday, November 14, and not on the date announced in the last issue. The change of date has been made so that the Board may have a guest speaker in the person of the Reverend G. A. Ruskell, who has spent three years at Fort Chimo and two years at Lake Harbour and has travelled across a large area to visit his parishioners. He arrives back with a great number of pictures of Arctic life. It is hoped that many members will be able to hear him and see the pictures.

United Thankoffering

presented at the Dominion Annual Meeting amounted to \$35,903.00, and increase of nearly two thousand dollars over the 1950 offering.

Junior Auxiliary

St. Mary's, Jasper—Second prize for Frieze on Sunday School by Post, entered in the annual Dominion competition.

THE OFFICE OF THE BURIAL OF THE DEAD

Continued from Page 9

rash to assume that everyone who has died is now in joy and felicity tasting the fruits of the blessed. For some their burial is one of the few occasions when they have darkened a church door (and as often as not in these days of "funeral chapels" it is not necessary even then). Christian burial is not any positive assurance of entry into the kingdom of heaven, as the Burial Office seems to assume. It is quite obvious that some of the prayers provided are quite inappropriate for some people, even when one takes a charitable view of their life before death.

It is a pity that when Christians who have been associated for many years with a certain parish church, die, the relatives in charge of the funeral arrangements allow themselves to be persuaded by "directors," to have the Burial Office in the funeral home. The parish church is God's House where we are baptized, confirmed, married, where we worship, pray and receive the Sacrament. And from it should be performed the last act of our Christian witness on earth—our burial.

working
with Canadians
in every walk
of life since
1817...



BANK OF MONTREAL
Canada's First Bank

ST. ANDREW'S DAY INTERCESSION

Edmonton Deanery

All Saint's Afternoon	10:00 a.m.
All Saint's Mission	10:00 a.m.
All Saint's Business Girls	
All Saint's Evening	7:30 p.m.
Christ Church Afternoon	10:00 a.m.
Christ Church Evening	10:00 a.m.
Christ Church Friendship Circle	10:00 a.m.
St. Faith's Afternoon	10:00 a.m.
St. Faith's Evening	10:00 a.m.
Good Shepherd Afternoon ..	4:15 p.m.
Evening Branch and J.A.	4:15 p.m.
St. John's Afternoon	10:30 a.m.
St. John's Evening	10:30 a.m.
St. Luke's Afternoon	10:00 a.m.
St. Luke's Evening	10:00 a.m.
St. Mary's Afternoon	8:00 p.m.
St. Mary's Evening	8:00 p.m.
St. Mark's Afternoon	11:00 a.m.
St. Mark's Evening	11:00 a.m.
St. Matthew's	
St. Michael's	10:00 a.m.
St. Paul's Afternoon	3:00 p.m.
St. Paul's Evening	
St. Stephen's Afternoon	10:00 a.m.
Fort Saskatchewan	
Gibbons	
Bon Accord	
Redwater	
Holy Trinity Afternoon	10:00 a.m.
H.T. Young Women's Fellowship	10:00 a.m.

Vermilion Deanery

Ashmont	
Blackfoot	2:00 p.m.
Clandonald	2:30 p.m.
Chailey	4:00 p.m.
Irwinville	2:30 p.m.
Marwayne	2:30 p.m.
King Edward	
Kitscoty	7:30 p.m.
Pleasant Valley	
Mannville	
Vegreville	10:00 a.m.
Vermilion Afternoon	3:00 p.m.
Vermilion Fireside	3:00 p.m.
Wilberforce	2:30 p.m.

Wetaskiwin Deanery

Hughenden	
Hardisty	3:30 p.m.
Camrose Afternoon	9:30 a.m.
Camrose Evening	9:30 a.m.
Leduc	
Lougheed	
Killam	
Sedgewick	
Bittern Lake	11:00 a.m.
Wetaskiwin Evening	9:30 a.m.
Wetaskiwin Afternoon	9:30 a.m.
Ponoka Afternoon	4:00 p.m.
Evening and J.A.	4:00 p.m.
Winfield	3:00 p.m.

Wainwright Deanery

Edgerton	7:30 p.m.
Heath	3:30 p.m.
Irma	3:00 p.m.
Rodeno	2:30 p.m.
Viking	3:00 p.m.
Tofield Afternoon	3:30 p.m.
Tofield Evening	3:30 p.m.
Wainwright Afternoon	10:00 a.m.
Wainwright Evening	10:00 a.m.
Consort	

Pembina Deanery

Ashmont	
Barrhead	3:00 p.m.
Cadomin	7:00 p.m.
Clyde	
Drayton Valley	2:30 p.m.
Duffield	
Edson Afternoon and Evening	
..... Continuous Prayers All Day	
Entwistle	7:30 p.m.
Foothills	
Jarvie	
Mayerthorpe	3:15 p.m.
Onoway	2:30 p.m.
Luscar	
Jasper Evening	10:30 a.m.

The offering at St. Andrew's Day Intercessory Services is the only offering in the year donated by Edmonton to the Anglican Women's Training College.

A Lighter Aspect of the Primacy

When one's Bishop has recently been elected to the highest office of the Church, one feels a great pride in him and his lady; something in the nature of a celebration is in order, and the wives of the city clergy have been as busy as bees, making this celebration as fine as it could be. It took the form of a supper—buffet style—held recently in the spacious rooms of the See House. Some 35 were present. Fall flowers decorated the rooms, and the table looked most appetizing and attractive. The last bite had hardly disappeared when two strange apparitions entered. Behind false noses, clothed in mortar-boards filched from the choir and various amazing draperies and trappings, one could finally discern the features of two of our younger clergy—the Reverends W. E. Harrison and G. D. Kelly. Under a terrific onslaught of "Old School" fer-

vour, they had decided that the Primate had now proved worthy of being made a "Fellow." The speech was lengthy and in original verse, parts of which were lost in gusts of hilarity. Then a hood, fashioned of yellow and black "stuff" was placed tenderly over the victim's shoulders, and a diploma presented. This unique document, written in very original Latin, snapped smoothly back into place after being read. This, too, was logical, since it had been fastened to a window blind. The Primate, overcome by emotion, when able to speak requested that the verses in his honor be spared for more prolonged reading. At this moment, Mrs. Barfoot was seen to whisper to her neighbor, and at once the strains of "Happy Birthday to You" arose. No one looked more surprised than the Primate, who had realized only that his birthday was "sometime this week." Then followed an intriguing contest involving hurried artistic efforts, in

which the Lower House triumphed over the Upper House. A very happy evening closed. After wishing our Primate God-speed and a safe return from Korea, the guests departed, allowing the See House to resume its normal peace and quietness.

Your ability to get up steam effectively depends on the surface you offer to the fire.—Hugh Redwood.

Better is a little with righteousness than great revenues with injustice.—The Proverbs 16: 8.

"In faith and hope the world will disagree; But all mankind's concern is charity."

"All the good maxims have been written, it only remains to put them into practice."

"Prayer is the quest of Reality."

Rural Deanery of Edmonton

ALL SAINTS' CATHEDRAL

Very Rev. J. Grant Sparling

Rev. Donald Moore, Assistant

Harvest Festival, Sept. 30th—The year has been a bountiful one and has given much cause for thanks. We have had an abundance of things to eat, we are better clothed than ever, and a rich flow of gas and oil has created interest and development in this province.

In the Diocese, we have been chiefly blessed in the election of our Bishop to the highest office of the Canadian Church.

So, Harvest Services throughout the Diocese have meant something very special this year. The Cathedral congregation was grateful to be able to welcome its Archbishop at Matins, and thankful for his message. The Rev. Howard Buchner, former Curate at the Cathedral and now at the Edson Mission, was also welcomed sincerely by his many friends. Mr. Buchner preached at Evensong.

Music has played a great part in religion from the earliest times and there is perhaps no single medium of human expression more universally satisfying than praise in spiritual song. The Choir, under Mr. Barford's care, played its full part in making Harvest Services beautiful. Lee Williams' "Harvest Song" was sung at Evensong.

The decoration of the Cathedral with the offerings of fruit, vegetables and grain and flowers was made with a degree of artistry and devotion which assisted greatly in Divine Worship. Many hours were spent by Mr. Bert Tims, Verger, and his good wife in so beautifying the Cathedral.

A children's Harvest Service was held at All Saints' Mission in the afternoon. Supervised by Mrs. R. Brooks, the children delivered the offerings to Elizabeth House following the Service.

Harvest Supper, Oct. 2nd—The Senior W.A., under the convenorship of Mrs. Horne, prepared a Harvest Supper for Tuesday, October 2nd. The Girl's Auxiliary assisted in serving and they did a fine job. Following the supper, the Diocesan projector was used to screen two moving pictures. Mr. Adrian Greenwood assisted very appreciably.

Men's Fellowship—Allan Nicholls presided at a meeting of the Men's Fellowship, with their guests, on Friday, October 12th, when the guest speaker was the Primate. Those present heard the Primate speak about "The Church" in a convincing and thought-provoking vein. Refreshments were enjoyed at the close of the meeting.

Tea and Coffee Party—The men as well as the women took an active part in a happy and successful event Oct. 19th. The Evening Branch of the W.A. sponsored a Tea and Coffee Party in the Parish Hall, ably convened by President, Mrs. J. A. M. Hamilton.

The Party commenced in the afternoon and continued in the evening with the men doing the honours and a number of ballet dances providing pleasing entertainment.

A.Y.P.A.—The congregation at Evensong on Sunday, the 21st of October, stood witness to the installation of the new officers of the Cathedral Branch of the A.Y.P.A.

W.A.—At a devotional meeting this month, Mrs. Davis, Dorcas Secretary, was the guest speaker.

The afternoon Branch bazaar was held Thursday, November 15th, opening at 2:00 p.m. Fancy work stalls were prepared and tea was served during the afternoon. The Cathedral Business Girls' Branch, the Choir Boys' Mothers' Association and the Girls' Auxiliary also had stalls.

ST. JOHN THE EVANGELIST

The Rev. W. E. Harriman

We, at St. John's were privileged to have the Primate with us for Evensong at our Harvest Festival.

The main point of interest this past month has been the Parish Hall Building Program. Through the earnest efforts of many men of the Parish a canvass was launched in order that our Hall might be fully paid for on completion. Already the goal is in sight and the Vestry hope to be able to announce shortly that the whole sum has been raised. To cheer us on our way is the steady progress which the contractors are making with the actual building.

The Afternoon Branch of the W.A. have plans well under way for their Bazaar which will be held in the Scout Hall on November 7th.

The Evening Branch of the W.A. are very busy preparing for a Doll Bazaar to be held early in December. The date will be announced shortly in the Parish Leaflet.

The Martin Estate Branch of the W.A. has held its first meeting and plans to meet monthly from now on. Mrs. Lambertson and Mrs. Como are the officers of this new addition to the W.A. family.

The Christmas Nativity Play which brought so much favourable comment from parishioners and outsiders alike is to be repeated this year and Mrs. Greenwood is already assembling her cast.

Those who saw it last year will look forward to seeing it again for it set the tone for our Christmas observances, and those who missed it should make every effort to see it this year.

ST. MARK'S

Rev. G. W. Wilson

The Every Member Canvass was the chief business at a recent Vestry Meeting. Its importance to the Church as a whole and in particular to us at St. Mark's is very evident. The parish continues to grow rapidly and this is reflected in the numbers coming to church and the size of our Sunday School and other organizations. Plans have been made for the Canvass to take place on November 4th. The Vestry hopes that you will support your church by regular and systematic giving.

Afternoon W.A.—The afternoon W.A. held a very successful Whist Drive in the Parish Hall on Oct. 5th. The President Mrs. Fleming thanks all who helped with this event. The Afternoon and Evening Groups joined forces to sponsor a Harvest Supper on Friday, Oct. 19th in aid of the Parish Hall Building Fund. This was extremely well attended.

Plans are rapidly taking shape for the Fall Bazaar to be held on Nov. 28th.

Evening W.A.—The Evening Group has commenced the Fall season with an increased membership. We enjoyed a talk given by Miss Phyllis Napier on the Training and work at the Anglican Women's Training College. Our Diocesan Secretary is keeping us well supplied with material for the Fall Bazaar.

Junior Auxiliary—The girls are busy working for their stripes. The Cookie Sale was again most successful. A Hallowe'en Party is anticipated for Saturday, November 3rd. Five new members were added to the group in October. At Evensong on Sunday, Oct. 21st, the new members of the J.A. received their membership cards, arm bands and first stripe, others their Nature Study Badges. The Dominion Certificates were also awarded. We are very proud of the work done by the J.A.

Girls' Auxiliary—The Girls attended Evensong on Sunday, October 21st. When they took over the duties of the sidesmen. At this service the Nursing Badge was awarded to five of the G.A.

We would remind you of the Parish Bazaar on Nov. 28th.

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CHRIST CHURCH

Canon E. S. Ottley

We are now well into the season's work, and all departments of the Church's life are full of activity. Services are being well attended, and we particularly recall the Harvest Festival, when two excellent congregations made the worship of God a great reality. In the morning the Church was overflowing, and in the evening, the Men's Club put forth a noble effort for their special service and Social Hour in the Parish Hall. At the service the lessons were read by Mr. Sydney Wood and Mr. H. J. Wilson. A most enlightening movie, "Daybreak in Udi" was shown in the Hall after the service, and refreshments were served to nearly 200 people. We extend our congratulations to the Men's Club on the success of their efforts.

W.A.—All departments of the W.A. are in full swing after the summer's rest. We are in constant touch with our Prayer Partner, Miss Theodora Paull, who is doing a fine work as school teacher in Keg River. She visited us in August, and told a large gathering about her difficulties and needs. The Friendship Circle W.A. joined with us in a substantial donation, which is being used to provide hot soup for the school children at noons. Our Junior Auxiliary leader, Mrs. Woodward, having been obligated to resign her post, Mrs. T. McEwan has volunteered in her place and is being assisted most ably by Mrs. J. B. Crawford. This branch is going ahead splendidly, but the Girls' Auxiliary leader, Miss Fisher, is badly in need of an assistant. A most successful Fall Tea was held in September, Mrs. Moore convening, with Mrs. McIntosh and Mrs. Richardson in charge of home cooking. Christ Church was host to the Quarterly Board Meeting, and at the opening service, conducted by the Primate and Canon Ottley, Mrs. G. C. Lait and Mrs. W. D. Neely. The new Study Book was ably introduced at the Educational Meeting by Mrs. Gutteridge, and will be continued at the next meeting by Mrs. Moore. Mrs. Gutteridge also stated that work for the Bazaar on November 16th was coming along well, especially the dressing of dolls, which had been undertaken by a group under the leadership of Mrs. G. A. Hart. Arrangements were completed for a Better Clothing Sale in conjunction with the Friendship Circle at the second meeting in October. Our St. Andrew's Day Intercession will be a Corporate Communion at 10:00 a.m. on St. Andrew's Day. Three new members have joined the Branch since September.

HOLY TRINITY

Canon W. M. Nainby

We held our Harvest Thanksgiving Services on Sept. 30th this year, and once again we are indebted to the members of the Sanctuary Guild for the decorating of the Church. The heavy frost in late September took away most of the flowers, but we are grateful for the vegetables, fruits, flowers, grain and loaves of bread which were used in

decorating although all has not yet been safely gathered in, we are deeply thankful for the bounteous harvest, and for the exceptional garden produce. The special offering was far and away the largest Thanksgiving offering the Church has ever known, and the Wardens and Vestry express their appreciation.

All of the organizations of the Church are busy with fall activities, and especially the forthcoming bazaars. The dates of the Bazaars are as follows:—

Fri. Nov. 2nd—Young Women's Fellowship.

Fri. Nov. 16th—W.A. and Choir.

Fri. Dec. 7th—Parish Guild.

The Young Women's Fellowship Bazaar will be held in the evening, and the Business Girls Club will also have a booth at this bazaar.

The W.A. Bazaar will take place in the afternoon, and the Choir will hold the usual stall. This will be in the Church Assembly Hall.

The Parish Guild will hold their Bazaar and Coffee Party on the Friday morning in the Garneau Theatre. The Garneau Group will also be represented at this bazaar.

We trust each one of these events will receive all the support they so richly deserve from the whole congregation.

The Men's Club Harvest Dinner proved a most enjoyable evening, and the W.A. are to be congratulated upon the fine Harvest Dinner which was served. Dr. R. B. Miller gave a most entertaining and instructive talk and also provided an excellent coloured film on the animals and birds of the Rockies and prairies. We are also grateful to Mr. and Mrs. Halliwell and family for the music of the evening. Ralph Browne led the Community Singing, which was accompanied by Herbert Wild.

The Holy Trinity Spokes Club has got off to an excellent start under the direction of H. W. Tye, assisted by Mr. and Mrs. K. McFarland. We have a feeling that this venture is one of the best we have ever attempted, and all who are taking part in the Club are deriving very great benefit from it.

The Mothers' Union met at the home of Mrs. F. Brown for the October meeting. The next meeting will be in the Guild Room, and will take the form of a shower for the W.A. Bazaar.

An illustrated talk on her recent visit to England and the continent will be given by Mrs. G. G. Reynolds on Oct. 30th, under the auspices of the W.A. Other groups have been invited.

The A.Y.P.A. is meeting regularly under the presidency of Bruce Dennis. The Rector showed kodachrome of the Rockies and the Oregon Coast at a recent meeting, and Mr. and Mrs. J. C. Brown showed kodachrome of skiing near Temple Lodge on Oct. 14th. A Junior A.Y.P.A. has also been formed, and elections will be held shortly. Both the Junior Auxiliary and Girls' Auxiliary report good memberships this year and look forward to a full program.

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We all joined in congratulating our Organist and Choirmaster on his reaching the fine age of four score. It is a great achievement, especially as he is so well, and continues to play the organ with such skill and expression. The Choir held a party in his honor and presented him with a gift. The People's Warden also presented him with a gift in the name of the whole congregation.

Every Member Canvass—The afternoon of Sunday, Nov. 4th, has been set as the day of the annual Every Member Canvass. Once again we are asking the help of more than a hundred men to canvass the parish within the hour and report back to the Parish Hall. We hope that everyone will give a worthy pledge for the work of Christ's Church.

ST. MATTHEW'S

Church reopened soon after Canon Wolff's return from his holidays. Attendance has improved slightly. We are still hoping more in the parish will take more interest in the work and activities. It would be most encouraging for all. We do need more members. The W.A. started their meetings in early September. The first meeting was held at the home of Mrs. Whiting and Mrs. Flowers with a wonderful turnout of members. Work was turned in for the bazaar which was done during the holidays by some of the members.

Our fall bazaar and tea will be held on October 24th. We do hope the weather will be nice, and we can look for a good turnout.

We are sorry to report Mrs. Degere on the sick list. We hope to see her up and about again before long.

The church was nicely decorated. The W.A. members all doing their share both in donations and work.

Mr. and Mrs. William Pullishy have moved to the Highlands. They are still attending St. Matthew's.

Dawn Virtue of the Parish and Ronald Jones, formerly of St. Mary's Parish, were united in marriage the 29th of June at Lethbridge in St. Augustine's Church. Canon Leslie Grant performed the ceremony. The young couple are making their home in Lethbridge.

The infant daughter of Mr. and Mrs. McDonnell was christened, and Beverley May was the given name. Mr. and Mrs. McDonnell are newcomers in the Parish.

THE CHURCH OF THE GOOD SHEPHERD

The Rev. A. P. Venables

The opening of a new season marked the coming of a new minister. The first service with Rev. A. P. Venables was Evensong on October 7th. We sincerely hope that Mr. Venables will enjoy his new position and come to love our Church as we do. As he has to travel between Edmonton and Vegreville, Mr. Venables will be in our Parish Sunday evening through Thursday. He will be working in the vestry in the morning and calling on you in the afternoon, so any

announcements, etc., handed to him in the morning would be greatly appreciated.

The Thanksgiving service was held on the evening of October 14th. The Church was beautifully decorated with vegetables and grain. Thank you, ladies of the W.A., for doing such a wonderful job.

The Evening Branch of the W.A. held a Chicken Supper on October 17th. As expected, a good turnout was recorded, although the weather had previously turned rather chilly.

The stall in the market held Saturday, September 29th, was highly successful with all home cooking sold and enjoyed we are sure.

Several Vestry meetings have been held discussing the building fund and repairs to be made on the Church furnace.

ST. PAUL'S

The Rev. G. D. Kelly

A special Service of Remembrance will be held in the evening of Sunday, November 11th. The guest preacher will be Lt. Col. R. O. Wilkes. Following the Service a get-together for all members of the Parish will be held in the Hall at which time a film will be shown telling of the work of the Chaplain's Service. Refreshments will be served and an invitation is extended to all members of the Parish to be present.

November is the month of The Every Member Canvass. Plans are being made now and further details will be sent out through the mail.

The Afternoon W.A. report a very successful sale of clothing held last month and as we go to press are busy with final arrangements for their Annual Fall Bazaar—October 24th.

The Evening Group W.A. continue with Whist Drives sponsored on the last Friday of each month. Their Bazaar is to be held on Wednesday, November 21st.

A special W.A.—St. Andrew's Day Service—will be held on November 30th in the Chapel at 3 p.m.

The Men's Club has completed plans for their Annual Men's Tea and Cake-Baking Competition—to be held on Saturday, November 3rd. They look forward to reporting a successful effort without too many casualties, in the next issue of the Churchman.

Girls between the ages of 7 and 12 years are reminded of the newly-formed J.A. Branch, meeting in the Guild Room on Mondays after school. Mrs. R. O. Wilkes is the leader.

The Scout Troop now meets at the Parish Hall on Thursday evenings at 7 p.m. and invites boys from the age of 12 and up to join with them. Mr. H. Wade is Scoutmaster, assisted by R. Davidson.

As a result of their recent "drive" several new members have joined the A.Y.P.A. Just a reminder of the day and time of their weekly meetings—Wednesdays in the Parish Hall at 7.30 p.m.

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ST. LUKE'S

Canon A. Wallis

A Congregational get-together was held in the Parish Hall immediately after Choir Practice on Thursday, September 27th., in honor of Mrs. F. Clark who was to leave for England on an extended visit. After a very pleasant Social hour, the Rector, on behalf of the Congregation and its various organizations, presented Mrs. Clark with a beautiful purse and money. Our good wishes go with her, along with our prayers for better health than she has had for the past few years.

On Sunday morning, September 30th, The Rev. F. A. Peake, B.D., Regional Secretary for Religious Education, paid a visit to the Parish and preached at the 11 a.m. Service. There was a very poor attendance on account of weather and this day also being Club Sunday in the Parish, to which the 7.30 p.m. Service is dedicated.

Sunday, October 7th, was the day of Harvest Thanksgiving in St. Luke's, and goodly numbers were out at all four Services. At the 2.30 p.m. Children's Thanksgiving, gifts of fruit and vegetables were received. The Church was beautifully decorated for the occasion, and we wish to thank all those responsible, for it certainly was well done. We are grateful to Mr. McClung, our Lay Reader, who preached at the 11 a.m. Service, and also to Mr. J. Portlock, who assisted at the Evening Service. It is good to know that the Portlock's are back in Edmonton, and though not in the Parish, will be with us again. The Anthems "While the Earth Remaineth," and "O Come Let Us Sing to the Lord," added greatly to the Morning and Evening Services, and I feel sure that the Corporate Communion and breakfast to follow added a great deal to the Fellowship of our A.Y.

On Monday, October 8th, a Social gathering was held in the Parish Hall. The fruit and vegetables were sold and the proceeds turned over to Mission work. After the Sale, tea was served by the ladies of the Evening group of the W.A. Our thanks to these ladies, also to our worthy auctioneer.

Our Sunday School work is progressing on a large scale, and through the generosity of the various groups, we have been able to purchase a lantern for film-strips and slides, which will be of great help in all the several departments of our work.

We extend our deepest sympathy to Mrs. Baines and family on the death of a loving husband and father. Our prayers are for our many sick members in hospital and at home. We are glad to report that Mrs. F. Coles is back home from hospital after a successful operation.

The G.A. and the Juniors had a visit from Miss Phyllis Napier, Regional Girls' Secretary. Both groups are busy with their Study books, "Looking South" and "Old Giants in New Dress."

Baptisms—September 30th, Douglas John Herbert, Alice Christine Demro; October 8th, Robert Harry Coghill; October 14th, Margaret Frances McIntyre (of Merco).

Burial—October 11th, Thomas Baines.

ST. PETER'S

The Rev. W. W. Buxton

Since the previous issue of the Churchman, it appears that a good start has been made in our Parish towards an active winter.

A Birthday Tea, given by Mrs. Roy Davis and sponsored by the Evening Group of the W.A., netted \$25 for the Organ Fund.

Two other events scheduled for October were the Senior W.A. Donation Tea, held at the home of Mrs. C. H. Harris on October 24th, and a Whist Party on October 29th, at the home of Mrs. W. Baldock, sponsored by the Evening W.A.

Then in the offing is the Fall Bazaar to be held November 21st.

The Harvest Thanksgiving services were very well attended and the special harvest music and decorations added to the beauty and enjoyment of these services. Our thanks to those who sent gifts to decorate the Church, and also a word of praise to several members of the Mother's Group who decorated the Church so artistically and appropriately.

As a result of the happenings at the Parochial meeting, called for October 10th, construction on the hall was able to be continued, and has now reached the final stages. To date \$3,000 has been received on a loan basis and about \$500 in gifts, in response to the letter issued by the Wardens. This is considered an encouraging figure in light of the number in attendance at the meeting and the Wardens are hopeful of further contributions. Over and above this, the Senior Group of the W.A. voted \$1,050 from their "Kitchen" fund to the building fund. We will have a very fine hall when construction is completed and anyone who has not yet viewed the work has a surprise in store. It is expected the new portion of the hall will be ready for use about the end of October.

The duties of Verger have now been taken over by Mr. Davis, Sr., on a voluntary basis. It is quite evident that Mr. Davis has already spent a great deal of time in the Church cleaning up and keeping things in order, which is no light task in a building that is in daily use. This contribution represents a considerable saving to our Church and we hope the various organizations using the building will co-operate with Mr. Davis by leaving things in an orderly fashion.

For the past two or three years the Altar Guild finances have been in a healthy state—due chiefly to the hard work of Mrs. Guy, and we have become quite accustomed to seeing fresh flowers on the Altar each Sunday. These flowers were later sent to the sick in the Parish with a card assuring them of our prayers and greetings. However, the

Guild is now facing the winter with no funds on hand and assistance would be appreciated by the Guild, in order that this work may be carried on. For health reasons, Mrs. Guy has found it necessary to leave the Sanctuary Guild to which she has given very devoted service and she is greatly missed in that branch of the Churches work.

The choir has lost another member of long standing and we're sorry to have to say farewell to Miss Helen Turner, who has joined the Air Force. However, we wish her every success and happiness in her future undertakings. To appropriately celebrate the occasion, the Choir had a little "get-together" one Sunday evening after Church, when the honoured guest was presented with a memento of her choir days.

A word of praise is due again to the work in our Sunday School. Three children from our Parish received prizes for last term's work, at the Sunday School Rally in All Saint's Cathedral on October 14th. Winona Rogers received the Diocesan prize for the examination on Book 7; while Ellen Appleyard and Susan Johnson received Diocesan prizes for their Work Books. Mrs. Harris, the Sunday School Superintendent, was particularly pleased that two out of the three Work Books submitted from our Parish should be award winners. Reports indicate that the attendance at the

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Rally, while better than last year, was nevertheless somewhat disappointing.

A reminder to all W.A. members (and any other women in the Parish who would like to attend) that the Saint Andrew's Day Service in St. Peter's will be held on Friday, November 30th at 8.00 p.m.

Holy Baptism: William Harry Cave; Robert Dennis Herbert; David Gregg Herbert; Pamela Margaret Brown; Janice Eleanor Mun.

ST. GEORGE'S FORT SASKATCHEWAN

The Rev. J. E. Williams

In the early fall a Surprise Party was arranged for the Rev. Enoch and Mrs. Fowler at the home of Mrs. J. Jenkins. Mr. and Mrs. Fowler had left the Parish in July to make up the incumbency of Sedgewick and adjoining points and this social function was held to show St. George's appreciation of their service and loyalty while they were here. The Rector thanked the Rev. Mr. Fowler for his interests and work for the Church as a layman lay-reader and as People's Warden, and wished him and Mrs. Fowler Godspeed in their new sphere. Mr. L. Browne, the People's Warden, then presented Mr. Fowler with an ash-tray stand, a table lighter and pipe; and Mrs. M. Mager presented Mrs. Fowler with a bouquet and a writing set. Both the recipients graciously accepted the gifts with witty speeches and words of sincere thanks. It was a most enjoyable evening.

A "Country Fair" was put on in September and with the help of a few workers, mostly Sunday School members and the W.A. who had a Home-baking stall, the sum of \$73 was raised towards the Building Fund.

Through the efforts of the W.A. which donated \$500 we were able to cover the floor of the New Church with inlaid linoleum. The pattern is very appropriate and well-pleasing to the eye and should give years of service. Owing to unforeseen difficulties we have not been able to use the Church yet but our beloved Archbishop will come on the first Sunday in Advent to dedicate the Church.

For our Harvest Thanksgiving Sunday on October 14th, the Church was appropriately decorated with sheaves, vegetables and fruits by Mrs. C. W. R. Mager, our W.A. president, and her faithful band of workers, including the Sunday School children. We appreciate this labor of love for the house of God.

The Fashion Show proved as popular as ever with many people present to view the modelled gowns, dresses, etc. It was both a social and financial success. The next W.A. venture is the Annual Harvest Supper.

HOLY TRINITY, BON ACCORD

The Harvest Service was held on September 23rd and it was a joy to sing praises and give thanks surrounded by so many beautiful flowers, sheaves of

barley and wheat, and healthy looking vegetables. It was quite a surprise though to see the chicken sticking out from amongst the vegetables at the base of the pulpit, but then one realized that ALL good things come of God. The Rector and Mrs. Williams sincerely thank the Congregation of Bon Accord for the carload of good things that they took home.

ST. MARY'S, REDWATER

The W.A. has resumed its meetings again under the presidency of Mrs. Judd Cook. The first fall meeting was held at the home of Mrs. Lonsdale and at this meeting it was decided to put on a Home-baking Sale, which turned out to be quite a success. The October meeting was held at Mrs. Lanalley's and some of the members brought in their talent money which amounted to \$25. The others will endeavour to make their \$1 grow a fewfold by the time of the next meeting.

Attendance at the regular evening Service on Sundays has not been encouraging in the last two or three months, but a good number turned out to thank God for his blessings at the Harvest Service held on October 14th. Great pains had been taken in the decoration of the Church for this occasion and it was really beautiful considering the lateness of the season with most flowers killed by the frost. We thank Mrs. Cook and her helpers, including Mrs. Leeson, Mrs. Tom Walker, Mrs. McCaskill, Mrs. Edmondson and Mrs. Smalley. The Rector appreciates the gifts of vegetables, etc.

The Sunday School is increasing in numbers under the able direction of Mrs. Oli Edmondson and Mrs. McCaskill who took over when Mrs. Harley found it impossible to carry on due to sickness. We thank Mrs. Harley for the time and work she devoted to the teaching of our children.

Plans are underway to have the Church moved to a more convenient spot on the Imperial townsite. When it is eventually moved we hope that many more people will take advantage of the services that are being provided.

ST. FAITH'S

The Rev. L. M. Watts

Thanksgiving has been the theme around our church this last month; thanksgiving, joy and pride that our Bishop was elected Primate of all Canada; thanksgiving that we found so many flowers, an abundance of fruits and vegetables (in spite of the frost) with which to decorate our Church. Thanksgiving again, at the three morning and one evening Services, for all our many gifts from God, and thanks were given again before we sat down to the bountiful Harvest Supper prepared by the Afternoon and Evening Groups of the W.A.

There has been much activity around the Church and in the organizations, but we are the most pleased by the part

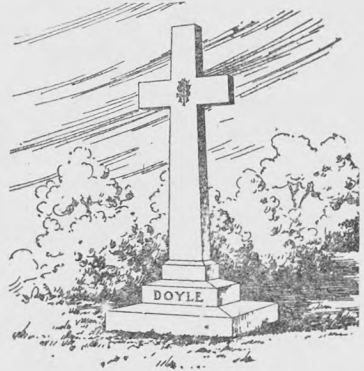
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taken by members of our Sunday School in the Children's Rally at All Saint's Cathedral on October 14th, when five members of the Bible Class were awarded prizes for honors taken in the yearly examinations. Phyllis Mattison was awarded the Archbishop's prize for the highest mark of 98 per cent. Others of the class were Carole Horton, Betty Reeves, Judy Jones and Kathleen Palmer.

The Girls' Auxiliary and the Junior Auxiliary have been fortunate enough to have at their recent meetings, Miss Phyllis Napier, the newly-appointed regional Supervisor of youth work. The girls were all happy to meet Miss Napier and enjoyed her visits very much.

Members of the Men's Club and of the A.Y.P.A. spent a large part of their Thanksgiving holiday clearing up the Church grounds and doing odd jobs to the exterior of the Church and hall.

A date for all to keep in mind is November 16th, when the Afternoon W.A. will hold their yearly bazaar. This will be a good opportunity to get an early start on Christmas gift buying.

EMMANUEL, GIBBONS

We are late in offering our felicitations to our beloved Bishop at being chosen to fill the highest office in the Church of England in the Dominion of Canada. For awhile we feared it would mean him leaving Edmonton, and us; the assurance to the contrary has made us very happy. We humbly tender our heartfelt congratulations to His Grace

the Archbishop and to Mrs. Barfoot, our prayer is, that they may be spared for many years to carry on the great task ahead and by their presence amongst us give us that spiritual strength and comfort we all so sorely need.

Parish activities this month have been pretty well monopolized by members of the younger generation. Classes are being held by the Rector, preparing candidates for confirmation.

Sunday School has been operating during the summer months. A rally is to be held on Sunday, October 28th, after which school will be closed for winter months. As many as 75 names are on the roll and attendance has been very good; The Sunday School is the result of the joint efforts of young ladies of the United Church and our own, good work is being accomplished. The ladies who have taken the classes are—

Mrs. Della Gibbons, Mrs. Gladys McWhirter, Miss Kay Fraser, Mrs. May Hozem and Mrs. Jean Knott, with Mrs. Evelyn Gibbons acting as substitute when occasion required.

A Rally of the Little Helpers was held at the home of their leader Miss Connie Roberts on Saturday, October 20th. Present were 24 kiddies and 10 adults. Chicken pox was a contributory cause to the absence of another half dozen children. An enjoyable time was spent by the children, without too much suffering by the grown-ups. The Rector has announced his intention to be present at the Rally.

Baptisms—Terence Wilfred Derosia; Mary Jane Redge; Gary Edward Loblick.

Rural Deanery of Pembina

ST. CATHERINE'S, EDSON

The Rev. H. W. Buchner
The Rev. J. G. Gardiner
The Rev. G. A. Robinson

The Harvest Festival was held on Sunday, October 7th, the Rev. H. W. Buchner taking both Services. The Church was beautifully decorated by the Rev. W. H. Buchner and Mesdames Dobing, Tucker, Buck and Clark. The bronze chrysanthemums on the Altar were given by the W.A.

The only other flowers were the last of those the Rev. J. G. Gardiner had in the Rectory grounds. These had been carefully cherished as they were plucked before the frost which killed all of our flowers. The flowers from the Rectory grounds have been used often during the summer along with Mrs. Buck's flowers for the altar and chapel.

At the W.A. Meeting the Bazaar to be held on November 17th was discussed, as was the Congregational Dinner to take place later in November.

There have been two sewing meetings of the W.A., held at Mrs. Dakin's and Mrs. Rear's homes.

At the second meeting a presentation was made to Mrs. White, who has left

Edson to live in Edmonton. Mrs. White, who has lived here for 31 years, has held many offices in the W.A. during the years. She has been a great help in the Devotional side of the W.A., and she was instrumental in starting the Evening Group of the W.A., so she was pleased to see many members of this group at her farewell meeting.

Mrs. White has been the Little Helper's Secretary for many years, and has done wonderful work amongst the little ones. We, of the W.A., are glad to know that Mrs. R. Gregg of the Evening Group has consented to take over this important work.

The clergy are to take turns at serving for two months in Edmonton, taking charge of two new churches. The Rev. J. G. Gardiner is in Edmonton at the present time, and the Rev. Reginald Alcock, a deacon, has come here to help the two remaining clergy.

ST. FAITH'S MISSION, EDSON

The Rev. Reginald Alcock, Deacon, is working in St. Faith's Mission for the winter months.

Baptisms—Gerald Richard, Gordon Wayne, Lois Dianne, Ralph Edgar,

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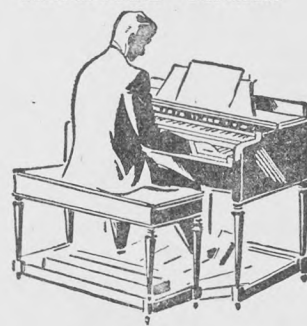
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Barbara Kathleen, George Henry Aldus, Edgar Rice Keeley, of Mayerthorpe.

Mary Helen Keeley Daniel of Entwistle.

Stanley, Thora Amy Keeley Seedhouse of Entwistle.

Wedding—Arthur Thomas Holtby to Rosalind Mary Parisien, at Wildwood.

ST. MARY'S, BARRHEAD

Rev. D. V. A. Browne

The regular meeting of St. Mary's W.A. was held at the home of our President, Mrs. H. MacKenzie, on Wednesday afternoon, October 3rd, with six members and one guest present. The Hospital visitors, Mrs. G. Slaughter and Mrs. G. Thompson, reported that they had made seven visits to patients in hospital since the last meeting. It was arranged that all members who could do so would meet at the Church on Saturday, October 6th, to decorate for the Harvest Thanksgiving to be held the following day. The balance of the meeting was taken up with making arrangements for our annual Bazaar, Tea, and Sale of Home Cooking, which is to be held on Saturday, November 17th. The next W.A. meeting will be held at the home of Mrs. B. B. Hanson on Wednesday, November 7th.

Our Harvest Thanksgiving Service was held on Sunday evening, October 7th. It was a lovely evening after an equally lovely day, and a large congregation gathered in our little Church to give thanks to God for His goodness in once more bringing the fruits of the earth to maturity. Although, we had to change the words of the old hymn from "All is safely gathered in," to "Part is safely gathered in," we did so full of hope that within the next two or three weeks the greater part of our bountiful crop will be harvested. The Church, as usual for this Service, looked beautiful with offerings of fruits and vegetables and miniature sheaves of grain. Thanks are extended to those ladies of the congregation who gave of their time and energy for the work of decorating and to all who donated fruit and vegetables and grain.

ST. PHILIP'S, WESTLOCK

Our Harvest Thanksgiving Service was held this year on Sunday, September 30th, at 7.30 p.m. The Church was beautifully decorated for the occasion. Our worship was greatly helped by the singing of a duet "In the Garden," by Mrs. Bott and Mr. Currie. Mr. Bott presided at the organ.

St. Philip's Parish was saddened and shocked by the sudden death of Mrs. Frank Coles. The sympathy of all goes out to the bereaved husband and family. The service was conducted by the Rev. D. V. A. Browne on Monday, October 1st in the Church. Mrs. E. Stanton played the hymns for this service. The coffin was draped with the Union Jack and the Women's Auxiliary of the Westlock and Clyde Branches of the Canadian Legion were in attendance as a body.

The Ladies' Guild met on Wednesday, October 3rd in the Parish Hall. Final arrangements were made for the Fall Bazaar, which will be held on November 3rd.

Sunday School is off to a good start with Mrs. C. C. Curlett as superintendent.

Baptism — September 23rd, Linda Margaret Forbes.

ST. LUKE'S, CLYDE

The W.A. held a successful Tea, Sale of Home-cooking and Needlework on Saturday, September 29th. Although, at first, it was thought to be slightly early in the year to hold this annual Fall event, yet the proceeds, which amounted close to \$100, fully justified the hard work and untiring efforts of the ladies of the congregation. The tea was capably convened by Mrs. G. Mealing and our thanks are due the W.A. President, Mrs. G. MacLachlan, and all those who worked with her to make this event the success it turned out to be.

Our Harvest Thanksgiving Service was held on Sunday, October 14th, at 7.30 p.m. The choir, trained by Mrs. G. Mealing, sang the Anthem "The year is swiftly waning," which was very much appreciated. Jack Langford presided at the organ. As Mrs. G. Mealing will be away for several weeks, Mrs. R. Tainsh has consented to take over the leadership of the choir during her absence. Our thanks are extended to all members of the congregation for their gifts of fruit, vegetables, flowers, grain and leaves to decorate the Church and to the ladies for their untiring work in making the Church so beautiful for our Harvest Service.

Confirmation Classes are being held every Wednesday in the Church at 8 p.m.

ONOWAY

It was with a feeling of deep regret and sorrow that the community learned of the death on October 2nd of one of its most highly respected old timers in the person of Mrs. Mary Turnbull, widow of Mr. William C. Turnbull.

Mrs. Turnbull was born at Newcastle, England, on December 26th, 1874.

On April 15th, 1902, she married William Turnbull, a young man who had decided to try life in the new world.

A bride of 18 days, she sailed on May 3rd from Glasgow on S.S. Sardinia for Canada.

The young couple arrived at South Edmonton—then known as Strathcona—on May 27th. For some two months Mr. Turnbull travelled about in search of a homestead and finally decided on a place about two miles from what is now Onoway. Neighbors were few and far between and mail had to be fetched from Edmonton. In the early days life was hard and sometimes cruel and many times the young bride longed for the old land and a sight of the sea. However, there was one woman—Mrs. Beupre, wife of a settler and daughter of a

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former Hudson's Bay Factor—who was always a source of help, counsel and comfort.

Mrs. Turnbull did all she could to help and encourage her husband and in course of time their joint efforts were rewarded in the gradual building up of a large and prosperous farm.

But with all her duties of home and family, Mrs. Turnbull gave generously of her time and talents for the work of the Anglican Church, and also for the Women's Auxiliary, the Women's Institute, the Red Cross and the Community Association. Less than a week before her death she attended a Red Cross meeting.

She leaves to mourn her loss three daughters, Mrs. Henry Galliford, Mrs. Harold Galliford, Mrs. Sidney G. Kettle, and one son, Mr. Jared Turnbull, and 11 grandchildren.

Ever devoted wife and mother, her in the chain of those fine and brave passing is the breaking of another link women who have pioneered in our Western country.

ALL SAINT'S, SEBA BEACH

The fifth anniversary of All Saint's Church, Seba Beach, was observed August 19th. Archdeacon Tackaberry officiated with Rev. Peake delivering the sermon. The latter commented on the progress that had been made and praised those responsible for the beautifully furnished and kept building. He then gave a very fine address on the place of the missionary spirit in Church work.

After the Service the crowd gathered outside for a basket picnic, long tables having been set up on the Church grounds in the shade of the trees. It was one of the few fine warm Sundays of the summer and conditions were ideal. Sixty-three people sat down and in the course of half an hour registered thorough appreciation of the best that Seba Beach and community housewives could provide—and there is room for a lot of appreciation there. Brief remarks, from serious to frivolous, were supplied by Archdeacon Tackaberry, Rev. Peake, and Messrs Lawrence, McKee and Phillips, and Mrs. A. Petersen. A good time was enjoyed by all.

Baptisms (at St. Aiden and St. Hilda's Church, Rexboro) — Sheridan Leigh Landvik, on October 7th; Bruce Reginald Phillips, on October 8th.

ST. MARY AND ST. GEORGE JASPER

The Rev. E. N. P. Orme

The past month has been characterized by much activity, starting with a visit by the Rev. Frank Peake, Western Field Secretary of the G.B.R.E., over the weekend of September 23rd, meeting the Sunday School Teachers on the Saturday evening at the home of Mrs. Cleveland. A corporate Holy Communion Service and breakfast the next morning, followed by a special Children's Service at 10 a.m. and preaching at the morning Service. The evening Service was followed by movies in the Parish

Hall, and combined with a farewell party and presentation for Mrs. G. Skett and Audrey, both of whom have left to live in Edmonton. They both received the good wishes of a large number of parishoners, with whom they have worked for a number of years. The Incumbent also made time to conduct a short Decoration Day service for the Canadian Legion.

On September 24th, the Incumbent in company with Mr. and Mrs. J. R. Heckley made a flying visit to Edmonton to attend the reception for Archbishop and Mrs. Barfoot. They felt privileged to represent the Parish on such an occasion.

The Harvest Festival Services were held on September 30th and were well attended. Several parishoners had the foresight to save flowers from the frost for decorating the Church, which made a wonderful display for the occasion.

The Vestry has resumed its meetings for the season and has spent several hours ordering the affairs of the Parish. Some of its members spent a Saturday

afternoon cleaning up and repairing the Parish Hall, which is a notable improvement.

We have been glad to welcome at the Services several members of the R.C.A.F. Para-rescue School and also Thanksgiving weekend visitors. The Parish has just concluded another successful Parish Convention and Supper, which was again conducted by Canon Wolff. We are most grateful to him for coming amongst us again through snow and slush for most of the journey.

As we go to press, arrangements are well in hand for Youth Sunday observances, consisting of a corporate Holy Communion and breakfast for the Teenagers and a Family Service. The Little Helpers Annual Rally and the E.B.W.A. Annual Christmas Bazaar are also receiving a lot of attention. The Guild are sponsoring a Bridge Tournament which has just started and will continue for the next twelve weeks. With other projected events, it looks like a busy time right up to the great festival of Christmas.

Rural Deanery of Vermilion

ST. JOHN'S, KITSCOTY

On Sunday, October 7th, we had our Harvest Thanksgiving Service. Our little Church looked wonderful with all the flowers, fruit and vegetables, to say nothing of the wheat, oats and red berries with which the windows were decorated. Some of the children of the Congregation helped members of the W.A. to decorate and we wish to pass a vote of thanks to them. The Church was full and the singing was wonderful. Rev. Peckover gave a very thought provoking sermon and made us fully thankful for everything.

On the 11th of October we had a W.A. meeting at the home of Mrs. Seabrook. We were glad to welcome a new member in the person of Mrs. Eddie and we had one visitor. After we had dispersed with the business part of the meeting, our hostess, Mrs. Mason, served a dainty lunch.

WILBERFORCE

Rev. R. C. Clennett

Church services are being held regularly one service each month at the home of Mr. D. Nash, two services each month at Wilberforce school. In all we have three Church Services a month. Owing to bad roads, the W.A. meetings were resumed in May with nine members present, including three new members of new officers, Mrs. Frances DaviesOD from Innisfree Branch. New officers elected were: Mrs. Frances Davies, Pres.; Mrs. Myrtle Nash, Sec.-treas.; Mrs. Doris Elliott, Little Helpers Sec..

A Vestry meeting was held in July to discuss financial problems.

The W.A. held a successful supper at Wilberforce School in August and were very pleased with the support they received.

The Little Helper's picnic was held at Camp Lake in August. Around 80 people attended with Rev. J. Gibbons assisting. Rev. J. Clennett in an open air Service. The children donated over \$8 from their mite boxes. Mrs. Daniels kindly donated the ice cream for the picnic. We thank them very much. We also thank Mr. George Nash who conveyed most of the children by truck. Swimming was enjoyed and a picnic supper served with hot dogs, salads, cakes, lemonade and coffee. A very enjoyable afternoon was spent.

Harvest Thanksgiving Service will be held October 21st at 11 a.m. in Wilberforce School, Rev. Clennett officiating. Come and give thanks for the gifts so freely bestowed upon us.

Baptisms—Geoffrey Peter Squarok, Jack William Gilbert.

Holy Matrimony—Frank S. Cameron and Elsie Milburn.

ST. GEORGE'S, MARWAYNE

The Harvest Thanksgiving was held on October 14th, with a good Congregation present. Several who would have liked to have been there were threshing, not from choice, but force of circumstances they had to break their regular attendance.

The Church was tastefully decorated by members of the W.A., even to sweep-

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ing up and burning the rubbish and helping to fix the stove pipes when M. Norcioss finished taking down the partition between the old and new part inside the Church. Great credit is due to this Warden for his night after night, single-handed determination to get this renovation job done. The result is very pleasing to the eye and extra spaciousness inside and out. Every member canvass may help to build our Congregation; here's hoping.

Attending the full morning Service for the second time, 2-year-old Diane quietly asked to hold her money, a few minutes later, while the pre-sermon hymn was being sung, without warning this tiny tot proudly walked up the aisle into the sanctuary and on tiptoe, reached up and placed her offertory on the plate, then calmly returned to her place by her mother. This voluntary act emphasizes how early our children learn to take their part in Church life and activity.

The W.A. held their October meeting at the home of Mrs. Ashworth. Cash returns from the Cafeteria Lunch being very satisfactory. A nice parcel of work was handed in for the annual Bazaar to be held in the Hall on December 1st.

ST. MARK'S, BLACKFOOT

Harvest Thanksgiving Service was held October 7th with a good attendance. The Church was nicely decorated with flowers and vegetables. Rev. Peckover took the vegetables to the Lloydminster Hospital.

The regular meeting of the W.A. was held at the home of Mrs. Anthony October 4th with four members and two visitors present.

Another Bee was held on September 17th and more painting was done on the Church.

Baptism — Barbara Julie Hobbs, October 7th.

Burial—Mrs. Frank George from St. John's Church Lloydminster, September 28th.

CHRIST CHURCH, MANNVILLE

Services have been held regularly each Sunday. The Thanksgiving Service was held on September 30th. The Church was filled to capacity. The full choir was in attendance giving a beautiful rendition of the harvest anthem.

The Church was beautifully decorated, the thanks going to members of the W.A. The many gifts of vegetables and fruit were given to Elizabeth House and were delivered by Mr. Clennett.

The vestry meeting for September was cancelled due to the fact the date was the same as that of the Primate's Reception. In addition to Mr. Clennett, Mrs. Rutherford, Mrs. Otto, Mrs. Hamilton and Mr. Mercer were able to attend. They all enjoyed this reception very much and were glad of the opportunity to attend.

The choir have again resumed their weekly practices and are glad to wel-

come Mrs. A. E. Williams, Miss Ruby Coulter, Mr. C. W. Hamilton, Mr. W. Osborne and Masters Hans Pederson and Jimmy Croft to augment the choir number. The choir was asked to join with the United Church choir in their choral Service on October 8th in the United Church. This Service was very much enjoyed by the choir and the congregation.

W.A. News—The September meeting was held at the home of Mrs. Manz with 14 members present. The meeting was opened with the Litany which was lead by Mrs. Jones. It was decided to write to Mrs. Bell asking her what magazine she would like the W.A. to subscribe to for her. Goods were distributed among the members to work for the forthcoming bazaar to be held in December. The meeting closed with prayer. The next meeting will be held at Mrs. Holden's.

With the Sunday School—Sunday School is held each Sunday. A party was held in honor of Master Grant, Roger and Dwight Whitson who are leaving Mannville to make their home at Pincher Creek. Between 50 and 60 children and mothers attended. Games and singing were enjoyed by all present. Lunch was provided by the W.A. and teachers.

Funeral—J. Thompson of Claresholme and formerly of Mannville, was interred in the Mannville cemetery. Rev. R. Clennett officiated. The choir was in attendance. Christ Church extends its sympathy to his father, brothers and sisters who reside in Mannville.

ASHMONT MISSION

Rev. L. S. Thurston

St. Matthews, Ashmont

At the time of writing it looks as if winter has again set in: it is to be hoped the sudden change is only temporary as the harvest is far from finished.

The roads have been fairly good for the last two or three weeks, which has enabled services to be held regularly throughout the mission.

The main service this month was the Harvest Thanksgiving Service held on Sunday, October 14th. It was very encouraging to see an attendance of 44. The church was beautifully decorated for the occasion, we thank those who did the decorating and brought vegetables, fruit and grain.

The W.A. are again active: the meeting was held at the Rectory with a good attendance. Plans are being made for the Tea and Sale to be held in December.

One of the highlights at Ashmont this month was the celebration of Mr. and Mrs. Woodlock's Golden Wedding Anniversary. One hundred and fifty friends gathered in the Parish Hall on the evening of October 13th. After an evening of entertainment Mr. and Mrs. Woodlock were presented with a purse of money and a chair. Mr. Gullion made the presentation, stating that the Guests of Honor were a highly respected couple of the community. Mr. Woodlock replied very appropriately with a word of thanks. The whole community wishes

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them many more years of happy married life.

We were glad to see Lynn Grovum home again from hospital.

Marriage—Donald Stewart to Katherine West.

Beaver School

Harvest Thanksgiving Service was held at Beaver on Sunday, October 14th. A good attendance was present. The school was decorated for the occasion.

We are sorry to hear Mr. Galway is not well. We wish him a speedy recovery.

We were glad to see Mr. and Mrs. Martel back for a service from west of Edmonton.

After the busy season is over we hope to fully organize the W.A. at Beaver.

St. John Baptist, Rife

On October 7th the Rife Church was a pretty picture inside. The ladies had done a lovely job of decorating the church for the harvest service. Although the congregation was small, the singing was good, and we are thankful to those who helped with the service.

On cold mornings the church has been warm. We thank Mr. Corbet who has done a good job in this department.

ST. SAVIOUR'S, VERMILION

Afternoon Branch W.A.—The first meeting after the summer recess was held on September 20th. During the holidays the Fair and two weddings were catered for, with gratifying results.

A talk by Miss Napier, the Regional Girls' Supervisor, was very much enjoyed.

Study has been started on the new book "Looking South," and under Miss Bury's leadership, it promises to be both interesting and instructive.

The writer of this column seems to have been "off the air" for some time. But then, all the big time programs have a siesta during the summer. As with Charlie McCarthy and the rest of them, we hope to be "on the air" fairly regularly from now on.

The Harvest Festival deserves first mention, before it becomes too much a thing of the past and before we get too close to the next one. October 7th (Trinity 20) occurred just after the first big killing frost of the season, and therefore the Happy Hour Group were limited to the use of foliage and vegetables and fruit, and were denied the use of all the many thousands of flowers which clothed Vermilion gardens but a short time before. In spite of this limitation they did manfully and dressed the church with the symbols of the season.

Good congregations were on hand both at the early morning celebration and also at Evensong. The choir was there in full force and made a first rate job of the anthem "O Lord, how manifold are thy works. In wisdom hast Thou made them all." It was pleasant to have as visitors in the choir on this occasion Mr. and Mrs. Bill Seaman of the Cathedral choir at Peace River.

Speaking of the choir reminds us that they have been practising faithfully and hard of late. Two new anthems are coming up in the near future, and then there is all the Christmas music to be faced and dealt with. The Old Guard together with a strong and experienced new soprano and one or two other new members make the vocal outlook (if there is such a thing) very promising. The Afternoon Branch of the W.A. are in a very benevolent mood—they always are for that matter—and they have offered to take the choir under their wing. By this we mean that they are prepared to back the choir up financially—purchase new anthems, voluntaries, mortars or Canterbury caps as the case may be, and so on. The choir in the guise of Cinderella is overjoyed with its new fairy godmother.

A Bible Class has been started thanks to the good offices of Mrs. MacDormand. All the girls interested in this class held a social get-together on Friday night, October 12th, at a spot along the river known as "the Girl Guide Camp." Each girl brought a boy (or was it the other way round), and a very pleasant time was spent toasting weiners and marshmallows, singing songs and playing games. For the time being it is suggested that the Bible Class should meet on Monday night each week at 7:30 at the home of Mrs. MacDormand.

So far we have not been able to obtain leaders for either the Junior W.A. or the Girls' Auxiliary groups. However, the possibility of running a Brownie Pack is being explored. Mrs. Smeltzer is an expert in these matters (she was a District Commissioner in Saskatchewan for Guides and Brownies) and she is prepared to run Brownies in the Parish Hall providing she can enlist some help and not have everything to do herself. The Brownies will be limited to girls belonging to our own church. This policy is not meant to be harsh or exclusive, but is dictated by the fact that we lack a large number of competent leaders to run our girls groups. We should have more to report about this venture in November.

The Sunday School is flourishing under the guidance of Mr. MacDormand. It was by a great stroke of good fortune that Mr. MacDormand was persuaded to take over the post of Superintendent so ably filled for four years by Mrs. Davidson. If anyone who reads these lines should have children or should know of children who might attend our Sunday School, the thing to do is to mention the fact to any active member of the Church. Then steps can be taken to see that the children in question may attend the school. Mrs. Mitchell is proving to be a very efficient secretary-treasurer of the S.S. She is giving up a good deal of time to the work, and that of playing the piano for the school, and is freeing others for the work of teaching.

On Tuesday, October 9th, a Surprise Party of Sunday School teachers raided the home of Mrs. Davidson. The object of it all was to present to Mrs. Davidson

a token of everyone's appreciation for her four years work as Superintendent of the Sunday School. The excellent state of the Sunday School at the commencement of the present season is a tribute to all the work and affection which Mrs. Davidson has bestowed upon the school.

The Men's Club is about to come out of its Summer period of hibernation and we hope to have a full report of the plans for the coming season in our next issue.

The flowers on the altar at the Harvest Festival were in memory of Mrs. R. R. Brennan.

Miss Grace Bury added a happy touch when she brought a quantity of everlasting flowers which she had grown, and this helped to supply the deficiency of garden flowers.

ST. MARY, VEGREVILLE

Rev. A. P. Venables

What constitutes the Every Member Canvass (required of each Parish) was conducted by the Venerable Archdeacon S. F. Tackaberry on Sept. 28th with creditable results; concluding with a very pleasant visit to the Fanes in the evening. We welcome to our congregation Mr. and Mrs. J. Phillips. Mr. and Mrs. A. Gordey, Mr. and Mrs. Lowes. Another little addition has come to the Parish in the form of Brenda Elizabeth Willan. Congratulations Frank and Betty!

Members of the W.A. discovering the cupboard was somewhat bare, held a very successful sale of home cooking on Saturday, October 6th and our thanks goes to all those who contribute so generously of their time and produce on these occasions.

ST. JOHN THE EVANGELIST GRAND CENTRE

Since our last article in June it has not been possible to send in a report due to sickness of the correspondent. In June we were grateful to Fr. Morley S.S.J.E., and Fr. Robinson S.S.J.E., who came to us and gave a week's Mission. The adult attendance each night of the week was

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reasonably good and the children increased in attendance as the Mission proceeded. Fr. Morley remained an extra week in the Parish and included in his work the preparing of a few for Confirmation. On July 1st we again welcomed our Bishop who took the Sunday services and a Confirmation. The Bishop was accompanied by Rev. D. Woeller. At the morning service the Bishop received one lady from another Communion and baptised her baby in the afternoon. During July we were greatly blessed with a surprise visit from the Rev. Fr. Turney of St. Michael's Church Winnipeg, a friend of many years standing, who stayed a week in the Parish and took the services on one Sunday. We were grateful to Fr. MacQueen who visited for a week also in July and took the services on the last Sunday in the month, he was accompanied by Mrs. MacQueen. Services have been taken by Mr. Ayres since the middle of September.

Six of our Scouts were able to enjoy Camp for a week at Sylvan Lake in charge of George Kienitz. We very much regret the loss of our Scoutmaster Victor Chancellor, who left us in June to work in the Church of St. James, Vancouver. We hope that it will not be too long before another Scoutmaster is obtainable who can carry on the good work among the boys and put into use the new gym equipment and excellent camping equipment that we now have. Three of our Scouts were able to enjoy a car trip to the Lake District of Ontario returning via the American road to Banff, while one was fortunate enough to get a trip to Vancouver and Victoria. Five Cubs

enjoyed a few days' camp on Cold Lake during the middle of August. It is regrettable that due to bad weather the Church Annual Picnic had to be cancelled for the first time in eleven years. We understand that the Ladies Guild are putting on the Annual Sale and Dinner on October 25th and we feel sure that they will receive the usual good support of the Community. Once again we are glad to welcome Fr. Lockyer S.S.J.E., who is now a friend of long standing to many in this Parish. It is expected that he will take services on October 21st and our Harvest Festival services on the 28th.

We now find that the new Pews for the Church are going to cost us \$77.00 each, complete with kneelers and Prayer Book racks. We will be glad to hear from any families who would like to donate a Pew as a Memorial to deceased friends or relatives or of their family. At the time of writing five have been offered. Those unable to afford the price of a Pew, it would be appreciated if they would make an offering towards one on October 25th in a box provided at the Sale for this purpose.

We realise that we are late but we greatly rejoice in this Parish at the honour given to our Bishop and Diocese as he becomes Primate of all Canada. We in this Parish shall never forget or cease to appreciate his fatherly guidance and kindness to us, remembering him in our Prayers as he assumes his new responsibilities.

Confirmed—Carl Edwin Rollison.

Holy Baptism—Dawn Gail Bowsfield, Morris Lea Barber, Brenda May Fraser.

Rural Deanery of Wainwright

RODINO

The W.A. took in a helpful sum at a gathering in Rodino Hall, Sept. 7th. We scarcely have been able to meet demands in this Parish for quite some time. Service congregations have been decidedly small, due to ever increasing labors on the farms.

Mrs. Revell entertained the ladies for the Sept. W.A. meeting.

It has been a pleasure to the old home parish to hear that one of our youngsters (now a man) Mr. Thomas Rayment, has entered college in view of entering the ministry. Tommy, (to all of us), was born here, went to school at Rodino and attended church all along his boyhood path. He might know that his friends wish him every success in his undertaking.

Harvest Festival, Oct. 14th was as beautiful an occasion as always. The vegetables and grain are remarkably good this year.

EDGERTON AND DISTRICT

As we offer our congratulations to our Bishop on being made Primate we assure him that our prayer now, as it has been before, is that he will be given health and strength to fulfill the many arduous duties which it will be his to face in the future.

welcome our Archbishop in Edmonton after his election to the Primacy.

HOLY TRINITY, TOFIELD

Rev. V. P. Cole, L.Th.

The Harvest Thanksgiving Service was held on Sunday, October 7th at 11:00 a.m. The Members of the Afternoon and Evening Branches of the W.A. are to be commended highly for the manner in which they decorated the Church for this occasion. The fruit and vegetables used to decorate the Church were taken to Elizabeth House.

The Afternoon Branch held their Stew Supper on September 20th, in the Community Hall, and while this enterprise was not the success we had hoped for, still a small sum was realised. The Oct. meeting of this branch was held at the home of Mrs. Garford.

The Evening Branch met on Monday, October 15th at the Rectory. The final plans for their Fall Tea and Sale of work were made. The tea is to be held on Saturday, November 3rd in the Community Hall from 3:00 to 6:00 p.m.

Miss Napier paid a visit to the Parish on Tuesday, October 16th, and spoke to the members of the Afternoon and Evening Branches, outlining her work as G.A. and J.A. Supervisor. She also spoke of the mission work carried on by the graduates of the Anglican Women's Training College, and thanked the W.A. members for their prayers, and financial help to this college.

Sunday School—Darlene and Helen LaRocque had perfect attendance at Sunday School during the month of September, while Donald and David Thomson, Elizabeth, Joan and Margaret Cuspin and Patricia and Kenneth Brown just missed once. Measles interrupted the regular attendance of four families.

Darlene LaRocque, Patricia Pegrum, Donald and David Thomson were presented with their G.B.R.E. Sunday School examination certificates by Rev. Cole on September 16th.

Marriages—Oct. 17th, Garnet Garfield Hopfe and Elvina Elizabeth Daniels.

Burial—Sept. 25th, George MacKenzie.

ST. THOMAS, WAINWRIGHT

Fall activities are now in full swing, both branches of the W.A. are planning their respective activities. The big event for the senior branch will be the Fall Bazaar to be held on November 17th. The Park W.A. recently held a successful home cooking sale. Harvest Thanksgiving services held on the last Sunday in September were occasions for true thanksgiving, while much of the crop was still uncut, yet the spell of good weather gave much hope to our brethren on the farms. The church was beautiful in its garb of flowers, fruits and other produce. Mrs. Seabrooke and Mrs. Arkwright worked hard to decorate the church. The choir added much to the services, as they are doing for all our services. The anthem "O Taste and See" was sung excellently. To see the chancel filled with choir members each Sunday, and the keen interest at the practices is a heartening sign in the parish.

A new chimney has been built at the rectory, the old one being so rotten as to be dangerous.

The congregation outside of town have been well maintained throughout the summer. A few services were missed during the most severe stages of the rector's illness.

The Battle Valley-Porter Lake ladies have organised themselves into a group to work for the church. Mrs. J. Smith is president and Mrs. M. Fraser Secretary-Treasurer.

Mr. and Mrs. T. Withnell represented the parish at the great reception held to

Our Sunday School continues to grow. We are happy that many new teachers are on the staff. The work of the school has been rewarded by the high standing obtained by Donna Mae Davis in the G.B.R.E. examinations, Donna won the rector's prize and the Christian Literature Society's award. Virginia Wear and Ann Smith also won diocesan awards. Frank Griffiths obtained the parish prize for high standing among the boys.

At a recent vestry meeting we were impressed by the remarkable response to the rectory fund. We spent a considerable amount on renovations and modernizing the rectory, and we have been able to clear off a major part of the expense. The old garage has been sold and moved away. Next spring we plan to sell the old rectory and with the money reduce our loan considerably.

Sunday, October 14th was indeed "Layman's Sunday" at St. Thomas. The rector was given a day off so that he could take a short holiday, and the men of the parish conducted the services, and did so very well. Mr. Targett our lay reader preached at the evening service with Bill Riome assisting. In the morning, Bill Riome, Dr. Bradley, Mr. Smart with Mr. Ford taking care of the musical end, provided a very interesting service. This layman's activity is another healthy sign.

Omitted from last month's parish news was the item that in addition to those mentioned in meeting the organ repairs, we have to thank Mr. Ford, Mrs. Watcher and Sgt. Trowsdale.

The rector and his wife wish to thank all the parishioners for their good wishes upon the arrival of their daughter Bronwyn.

Rural Deanery of Wetaskiwin

ST. GEORGE'S, WINFIELD

W.A.—The first meeting of the fall season was held at the home of Mrs. Grefe in the evening. There were 12 members and four visitors present. Plans were made for the Harvest Tea and Sale of home cooking.

The October meeting of the W.A. was held at the home of Mrs. Aron Brown. There were 17 members and two visitors present. Plans were made for the Legion Banquet to be held November 12th in the Mickelberry Hall.

Our new minister to be J. Gibbon made a flying visit to Winfield two weeks ago. However we hope to welcome him to our midst in about a week.

Since our last report the Mission House has been re-decorated for our new pastor.

During the summer months Mr. David Jones was our student minister. On his departure a farewell party was held in the Mission House. A very enjoyable evening was spent by all in attendance. He was presented with a purse and about \$30.00 in cash.

Marriages—William Stewart, Lorraine Pritchard. Clifford Freuere and Margaret BeBlieck.

Baptisms—James Bacon, Albert Bacon, Lilian, Betty and Geoffrey Golding, Thomas Shaw, Kenneth Ford, John Bacon, Bronwyn Walters, Margaret Morton, Marilyn Hoult, Vallen Deib.

ST. MARY'S, IRMA

We are maintaining our ground, and work together as best we can to witness to the Faith in the community. So far this year we have accomplished much, and also found extra to support the rectory fund in Wainwright. We are indeed a family and the joys and setbacks of our family affects us all. We are rejoicing that a baby boy has arrived in the home of Ron and Florence Thurston, and we have no doubt that the new arrival will grow up to be a faithful churchman.

Brian Targett is at the university and he has our best wishes in his chosen career. Mr. Targett conducted services at Wainwright and Irma in his usual fine manner. What a help he is!

The Harvest Thanksgiving service will long be remembered. The little church was decorated to taste. The choir from St. Thomas, Wainwright came out to assist. They sang an anthem and led the hymn singing, also giving a fine rendition of evensong. St. Mary's thank the choir, such visits do much to cement the feeling of parish unity.

The W.A. continues the good work, so much is done by so few. The Little Helpers service was held in September and a happy time it proved to be.

We are looking forward to the visit of the Rev. G. A. Ruskell to Irma on November 18th.

with 19 ladies present. Plans were made for the November bazaar.

The Evening W.A. met in October at the home of Mrs. J. Walker with an increased membership. We welcome Mrs. Wilders, Mrs. Kerns and Mrs. Eastwood into our group.

Sunday School attendance pins and bars were recently presented to the S.S. children at a morning service.

Rev. F. E. Peake, a former member here and now with the Religious Board of Education gave the address at the evening service of October 14th. All enjoyed listening to a very fine address and meeting with Mr. Peake later in the Parish Hall where he showed two very good films.

St. Mary's of Ponoka welcomes at anytime former rectors.

An A.Y.P.A. has recently been formed and meets after church Sunday evenings.

Both the Juniors and G.A.'s are organized with large numbers in each group.

The vestry are very busy these days. The church and hall have both been re-wired the last while and a big campaign is now on to clean up the basement and next to re-decorate the hall. This all takes funds so contributions are gratefully received at anytime.

The Parish Party of October 25th under the auspices of both W.A. groups is another effort towards aid for replenishing hall needs.

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Mr. A. C. Birchall died suddenly on September 29th from a heart attack, the funeral was held on the 1st of October with burial in the Camrose cemetery. A loud speaker was installed in the Community Hall as the church could not accommodate the large number of relatives and friends who attended. Mr. Birchall was Peoples Warden of St. Dunstan's for a number of years and will be greatly missed. The sympathy of the Parish is extended to Mrs. Birchall and daughters in their loss.

The Harvest Thanksgiving Service was held on October 14th and was well attended, the church was nicely decorated by two members of the W.A. Mrs. Hayfield and Mrs. Ochsner.

The attendance at the Sunday School is increasing with some 28 pupils now on the roll, Mrs. Horace Ramsell is assisting Mr. and Mrs. Goddard and Mrs. Roper with the teaching, her help is much appreciated.

ST. MARY'S, PONOKA

The Afternoon W.A. held their Oct. meeting at the home of Mrs. Maleter

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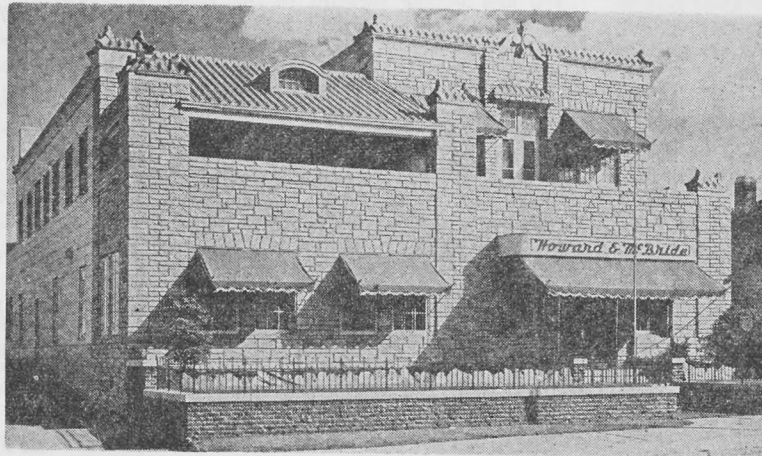
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